# The Gold
## (Flashes from Mohsin)

(AUTHOR'S OWN CREATIVE WORK)

Compiled by
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Over seen

**ALI ZOZI**

## Acknowledgement

My heartfelt thanks to Shri K.C. Jain, President, Kesoram Cement , A.P. for the most valuable advice and highly appreciable encouragement given to me by him, for completion of this work.

## DEDICATION

Dedicated to the most revered memory of my parents.

## THE FIRST LINE

"Honesty and humour spin the silk of life"

MOHSIN

## COMPILER'S NOTE

Nakhat Sughra compiled what Mohsin said, in his flash moods, sometimes lusty, boisterous, sober, broody, serene and noble. In your hand is "The Gold". the melted ore of his feelings and thoughts, sounding sharp and ringing like struck metal.

So pleasant to see that at this breezy time, you have taken up this book to read. The moments you spend in reading Mohsin, may be delightful and thoughtful as well. the radiance in your eyes, of things you wish to say, will make them more sheeny and resplendent.

Last word in whisper from me:- This book has the privilege of being surpassed only by the great things said by the greats of the history.

N.S.

## PREFACE

*Ever since the beginning of Civilisation, from the past of tribal existence, much of which can only be conjectured, humanity has tried to record and hand down wisdom in forms of tales, fables and epics, in adages, proverbs and idioms, in prose, verse and music, in words of saints, savants and prophets and there appears no situation in which one could not draw upon what has already been siad. To that extent perhaps, Aristotle was right that there is nothing new under the sun.*

*But forgetfulness, natural or deliberate, is as much a human quality as memory and, as languages grow and vocabularies multiply, inspired rerenderings remind, condition and determine behaviour patterns, essential for peaceful co-existence. A new choice of words, a newly coined metaphor, an appropriate description cannot but recall to head and heart enshrined wisdom.*

*Painstaking efforts to compile and render in contemporaneous styles are no less relevant today than they were in the past, and simple and few commandments which control passions and lusts must now be restated only because they are as necessary now as they were once.*

*The author's compilation is not a glossary of quotations aimed at abbreviating efforts at reading and rendering, writing and speech making easy. It may well serve those purposes too but it has been his effort to enable the modern generation which has vastly increased its devices to store rether than to retrieve, recall and put to use.*

*I commend this work of Mohsin to everyone and, in particular to those who like to seek wisdom in brief statements, in wit and style of expression, rather than in tomes and archaic language and enrich their own lives and above all, share the immense joy which the author found while preparing it.*


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## FOREWORD

Cartoons and proverbs have similarities but upto a point. They convey volumes through a drawing or a jumble of words in style. Unlike cartoons, perishable as they are like newsreports, proverbs have a lasting value. Both have a telling effect and offer an insight into human behaviour. You are spurred into chuckling, now you take a deep sigh and you are left in a sort of waywardness.

It must be a gift of the gab in the case of Mohsin Ali, a man of varied interests but above all "seriously in love with humour", to have compiled some 600 proverbs, all his own, over a long period of keen observation of men and matters.

It is a treat to run through the pages and you cannot help being gripped by his thoughts. Indeed, I am reminded of that great Telugu poet, Vemana who had handed down to generations in simple words high morals and human dignity.

"The Gold" as the author named his volume of proverbs is golden. Reading them is more than a time pass, you are simply absorbed.

Here are sparkles from "The Gold": The only art that speaks unrestricted truth is the art of music.

The only art that speaks unrestricted lies is the art of speech. (So relevant these days of murky politics!) Another gem: I can be comfortable with my own discomforts but never with others' comforts.

There are many darts which are bound to leave you gaping.

di yes

di yes is pen name of Mr. D. Sitaram which he has adopted for the weekly column "This & That" in Deccan Chronicle for over a decade. After long innings with UNI at Hyderabad, Calcutta, New Delhi & Madras, he launched a newspaper of his own -`The Skyline' only to realise that it is easy to write but difficult to print and sell. He now freelances and regularly writes for D.C. and the Statesman..

1. The only art that speaks unrestricted truth is the art of music. The only art that speaks unrestricted lies is the art of speech.

2. My book is my world, that is greater than the universe.

3. Society is run by its needs and not by its laws and rules.

4. One's success is success only when one deserves it.

5. I can be comfortable with my own discomforts but never with others' comforts.

6. It is the brain of man that makes him superior to animal by making him a greater animal.

7. <u>Cultural Evolution.</u>

Yesterday the husband of an unfaithful wife used to pick up a sword to kill her and her paramour and today a husband in the same situation picks up a long plastic pipe to go to the garden and water the plants.

8. Before saying anything, better wait for the second thought because it normally keeps your mouth shut.

9. To feel life normal today, the norms of sanity have to be converted into the norms of insanity.

10. Reason alone cannot be humane.

11. Highest truth spoken from the lowest level of the society is a lie and the greatest lie spoken from the top most level is a truth.

12. If all the works a man is supposed to do in his life, are done in time, his whole life can be, conveniently, termed as "The best liesure" and the whole world as "The best picnic spot".

13. Death is attractive to the depressed and life is attractive to the oppressed.

14. Vague knowledge is the first from of ignorance.

15. Human history is made by human thoughts and actions. Major part of human action is made of wars and major part of human

thought is made of peace, enshrined in books which nobody reads.

16. Even true passions failed when not supported by true knowledge and true conscience.

17. Non-violence is a lullaby, which even the mothers do not sing to their babies these days.

18. A long procession of animals from all over the country, led by a stout donkey, proceeded in an orderly way towards the parliament house, demanding, " *our names* should not be used to abuse man. It lowers our image in *public*".

19. Freedom as a right is a dame, sweet 16, and as responsibility, an old hag of 70.

20. Sanity is a norm fixed by an honest society, but the fun of the history is that an honest society never existed.

21. Just above the dense clouds of a risk, is the sky of success, blue, green crimson, violet and so on.

22. Be sure there is lot of life in old age, provided it sleeps well.

23. Success is just like the hottest sex you ever desire for, provided you can date it when you are young.

24. Success in youth, Oh, you can sleep with it. But success in old age, Ah, it sleeps with you when you are awake.

25. When a fool rules over wisemen, he is not wise, he is wiser.

26. For survival of human society, tolerance is more necessary than honesty.

27. A well mannered man is normally non-committal.

28. It is not injustice but the injustice solemnly acknowledged as justice, that is rampant in our society to day.

29. As noted man of the world said "see better side of man", let us add "and of woman also."

30. In case of a heavy financial loss suffered by you, the first to advise you to bear it

courageously, is your sympathiser, who normally is a bankrupt.

31. Need is the root of all fears, but once fulfilled, it is the root of all courage.

32. Life is life when singularly recognised as the work of the time.

33. The only proof that a man is not insane is that some times he thinks he is wrong.

34. Hatred is not that great an enemy as the jealousy is.

35. Instant friendship, based on instant mutual interest, is more memorable than the old friendship, based on old interest.

36. One who believes in action, goes for action, and never speaks to justify his action. He lets his action speak for itself.

37. Speaking does not speak much but action does.

38. A coward can be anything but a well - wisher.

39. Anger, induced by weakness, is called bravery by fools.

40. Work is wisdom, rest is all bunkum.

41. Funny it is that there is no difference between idiocy and wisdom. Both are judged by the results they yield.

42. The only language that can truly create international understanding is 'English', not because of its universal coverage, but because it has the capacity to coin two terms equally important, equally treacherous and equally soft, when spoken, "Life and Wife".

43. Nothing is uglier than a stale romance.

44. In human society, a naked man is not a cultured man but a hungry man is.

45. When you can say, "Life is like that" you can as well say, "Wife is like that."

46. Success is the highest pleasure of life, when success is young and you are also young.

47. Anything said with perfect clarity of mind and heart, is nothing but truth and anything said or done with perfect purity of mind and heart, is nothing but religion.

48. If love becomes philosophy it becomes food for thought, not for action.

49. Life expressed in arts, literature or philosophy, tastes just like the food carried in a tiffin carrier.

50. Greats speak to their smalls as their well - wishers and the smalls listen to them as their fortune-tellers.

51. Fairer the life, lighter it is.

52. A right-minded man always finds right meanings, even in wrong words used.

53. Love for humanity is virtually self -love.

54. One, who is sure of making no mistakes, is always incorrigible.

55. Yesterday's greatman was a great soul and today's great man is a great body.

56. An unrecognised success is not a failure.

57. Planned life is a windward sail and unplanned life is an adventure.

58. When the life is coarse, its fines are lies.

59. In fact truth is the lighter side of life.

60. The only criteria, to judge if a man is good or bad, is your personal interest in him.

61. Guiltier a man is, faster he is in search of peace.

62. To speak out the things, which are allowed to be spoken, is not freedom of speech.

63. As a caterpillar becomes butterfly, a woman becomes wife.

64. Success of married life is in living physically together and mentally miles apart.

65. Vulgarity is a licensed weapon against hypocracy.

66. Easiest to find the richest but impossible to find the poorest, because always there is a class poorer than the poorest.

67. If you are humbler than what you think you are, you are right on your mark for a spectacular success.

68. Sincerity is the first brick in building a house of success.

69. Better half is wife, agreed, but not in the life with wife.

70. Today's man is a carbon copy of the original savage man. The deeds are same but the print is dim.

71. If you want to speak for the good of people, why not speak to the trees, so that people need not go through the ordeal of tolerating your speech, as the trees do.

72. Major part of greatness is to be unique, and if you go by reason all the time, you can never be unique.

73. Bigger the city, lesser the constraints on chastity.

74. Excepting money, anything can make you starve.

75. 20th Century has to be the last century for the world of thought. It has to be replaced by the world of action at the stroke of 12, on the midnight of 1st January 2001, to save the mankind from a live disaster just ahead.

76. In the war against corruption, the warrior ends up as the Commander -in-Chief of the forces of corruption.

77. Weight of a man is the weight of his pocket.

78. Dieting is a luxury, which only rich can afford.

79. Life remembered is livelier than the life lived.

80. To be selfless is grossly unnatural, atleast a man can not afford it.

81. One who talks sex least, is highly cultured, but tasteless.

82. Even sex, if bottled up, goes spurious.

83. After Independence, we Indians became a very great nation of very small people.

84. There is nothing like poverty in wisdom and richness in foolishness.

85. In sex, best is next.

86. One who is wronged by wrong doers, is mostly right.

87. Either way, man has to be a cheat. In richness as a greed and in poverty as a need.

88. Because man, by his nature, is a trouble maker, the world has been entrusted to him to keep it alive.

89. The real abode of greatness is humility.

90. Best health can enjoy even the worst poverty.

91. The real tragedy of life is that every husband realises in the last spell of his married life that, all along, his wife wished him to be what he wanted to be.

92. Success does not mean to be better than others. Success is to be what you want to be.

93. Old sayings serve as food for thought, but today's thought needs fast food.

94. People like you,not because of any merit of yours but because you are as people want you to be.

95. The worst form of life is the unrecognised work.

96. A nod from a listener is not a sure sign that he is listening to you.

97. Ease does not mean a proper posture. Ease means a desired posture.

98. Happiness is a concept and pleasure is a fact.

99. To tell a truth one need not be truthful.

100. The weight of your head is the weight of your life.

101. Correct knowledge of the work you do, is to know your limitations.

102. The lightest moment of your life is when you sleep with the lightest head.

103. It is simplicity alone that makes you travel light in the world.

104. The man who tries to be good is not a good man. The man who tries to be right is a good man.

105. Self-pity is the first phaze of depression and self-love is the last phaze of humanity.

106. Wisdom hits the right object, but when tinged with humour, it hits the bull's -eye.

107. Beauty is an ad of sex.

108. Poverty can be eradicated by any power on earth, other than man.

109. Simplicity gives you extra life, known as playfulness.

110. Legality is a better substitute for honesty under the rule of law, where honesty is a farce and legality is a greater farce.

111. The only, word that is always alive, is 'Tomorrow'.

112. As 'World' is a word, a word is a world, when it comes to saying only 'yes or no'.

113. Why there can't be a law to restrict right things also, for instance, showing the right path, even when not asked for.

114. In India, one who is not a fraud, is generally pitied and neglected abominably.

115. How can we do away with corruption, without doing away with democracy.

116. The man, who can tolerate madness, is the sanest man.

117. Sentiments are the fines of human nature.

118. A lie has never been said as a lie. A lie has always been said as a truth and it always exists as truth.

190. To be a lie a lie has to be spoken as truth.

120. One who thinks himself right all the time, is mad all the time.

121. An unexpressed desire of a woman is that first glance from others should always be for her beauty, then for anything else.

122. First count how many right and how many wrong things you do to make yourself happy. Then see what is right and what is wrong for your life.

123. I don't know how pleasure can be different from happiness, when happiness comes only from pleasure.

124. Be the top one or none.

125. Man's history is safe from being dull and drab because of the fact that it's makers have always been stark opportunists.

126. Is this a tragedy or comedy that a poor man does not have even a house of cards. House of cards sounds well with house of lords.

127. Natural it is that the dwarfs don't elect the most intelligent but the tallest dwarf amongs them to lead them.

128. Religion used from religious purpose is religion, but if used for any other purpose, it is politics.

129. Nobody can be superior to a common man as no common man is inferior to any other man.

130. Life is not to be read in books and understood. Life is to be lived and understood.

131. He who lives saying mostly, "you are right and I am wrong", is remembered with great respect even after his death. And he who

lives saying mostly, "I am right and you are wrong", is immediately forgotten, though he has been all the time right.

132. Collectively understood life is a concept of life but individually understood life is the life itself.

133. Every man and every woman lives guilty, one way or the other, and the one who denies this fact is neither a man nor a woman.

134. Politics is a lump of jagiri, always covered up by flies.

135. It is wrong to think that man and humanity go together. Humanity is celestial and man is terrestrial.

136. Consciously or unconsciously, we are all hardened traditionalits and reactionaries, so long we talk of truth.

137. A woman claims all freedoms but only after she is freed from all such fears, which, she knows, only man can ward off.

138. Utmost sincerity is actually a deep seated fear which may turn you to be an utter failure. Success is suckled only by fearless-ness.

139. Violation of law is the most impulsive and seductive pleasure right from the highest pleasure of illicit sex down to the pleasure of stealing a fruit or a flower from the neighbour's garden.

140. "Law is an ass", a great saying but it rules over men.

141. What it is that frustrates a man more than despair, I think a hope that remains a hope all the time.

142. Time is that mature a sage that never liked to be known as a mature wisdom. It is man who tried to be wise all the time and turned out to be a fool.

143. Our hottest desire is rarely legal.

144. Your rival is more concerned to you than your friend.

145. At its starting point, courage does appear foolish but it ends as a grand success or a proud failure.

146. In democracy, besides the common man, the other living force, that is famished and insecure, is the public exchequer.

147. To be legal or constitutional is not human.

148. Honesty is the highest virtue of man till it does not come into clash with any of his vital interests.

149. That is where man, invariably, fails to understand himself. He wants to be truthfull as well as secure.

150. Marxism in its finale is more sentimental than rational.

151. A life is wasted if you live to know it.

152. If you want a violence free society, relax a bit the legal restrictions on sex.

153. If you are repenting of failures of your life, you are brutally killing the time that can bring you to success.

154. What is that freedom man wants, if he is given all the things he needs to live a life of his choice with a bit of illegality allowed.

155. No freedom comes to man through the words written in the country's constitution, granting him all sorts of fundamental or non-fundamental rights, without giving him virtual capacity to fight for his right. Enable him to win his right by enabling him to win his bread.

156. Failure in life is mostly due to the fact that many of the hard works, a man thinks, he is doing are ultimately, found to be irrelevant to the aim of his life.

157. It is on[illegible] fresh and instant wisdom that solves the problems of the moment. Mature wisdom is just a myth.

158. Even the last resort of the weak is an appeal to conscience, but the very first resort of the strong is direct action.

159. Fighting against corruption is fighting against nature.

160. Doing something good for yourself is not necessarily good for others. Doing something good for others is necessarily good for you.

161. Do some thing to get yourself criticised by others, then only you will do something in your life.

162. It is not luck, but it is you who win or loose a battle of life.

163. If you have won a battle, say you have won it and if you have lost it, say you have fought.

164. A society means a controlled life, that never controls those who control it but controls those who have no control over it.

165. Faith is not that great a fear, but fear is that great a faith.

166. Conscience is not a good companion but it is your companion till you become married. Thenceforth your better half takes its place and then you clearly understand what conscience is.

167. The advocated sense of humanity has been the safest means to achieve inhuman ends.

168. The pleasure of the freely available wine or woman is either short-lived or stale, but once prohibited, sky is the only limit of the pleasure they yield.

169. Institution of marriage is a real cold storage for all the hot pleasures of life.

170. More high sounding the words, more meaning -free they are.

171. The wisdom spoken by learned men made a man learned alright, but not wise.

172. Fact is that only commoners run the show of life and the non-commoners overrun it.

173. Past is not the life one lived but the life one remembered.

174. The weakest rather the falsest force has been the force of truth that could never exercise any influence over or dominate any phase of human history.

175. Marxism is solely based on honesty and humanism and these two attitudes could never be rationally calculated.

176. All greats are not known and all knowns are not great.

177. Morals are the base of civilization but its strongest base has to be sex that demands highest rate of morality.

178. Rulers having all the powers never had the prudence that could solve the problems of the ruled. The ruled having all the prudence never had the powers that could solve their problems. This has been the biggest fraud of the history, that made itself by keeping all the human problems unsolved.

179. Rulers never ruled the people they only fooled the people.

180. Man's culture is constituted by his dislikes for the things he tolerates.

181. Wheels of revolution are driven by a strong will of a strong leader, for his self-gain, power and fame.

182. Ruling is the most suitable synonym for fooling, in all the dictionaries, approved by all the political authorities of the world.

183. In some literary piece should I say a thing I want to say or a thing that makes it a literary piece?

184. Every thing has been said and there is nothing new to be said. It is our ignorance that keeps the things unsaid.

185. A seasoned man cannot be a reasoned man.

186. A man of reason can never be at rest as the world can never cease to be unjust.

187. Today all the governments, irrespective of their political colours and creeds, should resign. All the political and economic systems should be radically replaced by `No system' and then we can call it a day.

188. Interplay of morals and instincts has made the human history most inhuman.

189. It is not the word of law but its interpretation and its application by the authority empowered for it, that makes all the difference in the society. It is possible that where the word of law is in favour of common man, its interpretation may be totally against him.

190. We have to open new vistas of human thought. Many of the schools of thought have become stale and irrelevant and now feeding only our fast fading ego for knowledge.

191. State politics should not make state economics. State economics should make state politics.

192. New world is the world of new generations. They should manage it. All the cobwebs of morals that created more congestion than clarity, all the maze of old rules and laws, contents of which revealed more elements of misguidance than of guidance and all jargons in old political and economic principles, which actually hit the humanity below the belt, should be dumped as junk in a bottomless pit, never to be retrieved.

193. Fear is reason. Fear is also a sentiment. Morals may not suit reason but may suit fears. Fear is not cowardice. Fear is caution that gives an alacrity to the sense of discretion and wisdom. Religion is based on fear of God, and the rationale of civilisation is also fear.

194. Something induced me to be unjust, in order to be right and successful, and not to be just and a fool to be an utter failure.

195. No recipe prepared by the pickled intellectualism of the day can bring back any palatability to life that is already overcooked to the point of inspidity.

196. Reason now is like an urban feel and relations in the urban folds, not based on reason, are not tenable. Rural feel is based

mostly on sentiments and rural relations are always tenable.

197. The main source of your happiness is your forbearance.

198. All philosophies were converted into slogans, arousing millions to come to wars, killing each other in millions,.

199. Religion is not a substance to dilute itself in feelings and passions of a man to form a superficial base of human life. Religion is a rocklike reason that forms the strongest base of human life, even when it is faced with the most unreasonable insecurities.

200. A bare reason cannot be a sound hope.

201. It is an unequivocal and unchallengable expression that folk arts are much superior in their delicacies to the classical arts, developed with urban sophistications. Our classics, specially in our music, keep the art at a heaven above the realities that pulsate in the life of masses. Classics in music are the product of the philosphical charms that create hallucinations.

202. I am destined to be led only to confusion, as the only state of mind that is considered to be normal in today's social world, is the state of confusion.

203. Every one first tries to be successful in his life and if he is not successful, he tries to be good, when he knows that `to be good' is not to be successful?

204. Morals make a man good, but cannot make him a success.

205. The only concept that enjoyed whole-hearted and unstinted support from all the human races, all the faiths, creeds and religions, all philosophies and all societies in all the ages, has been the concept of well-being and security of the common man and this has been the only concept that suffered the highest rate of disgrace, denigration, ruthless rejection and humiliation at every moment in the history, when put to test.

206. "I am a very poor man, a son of a sickly man, my mother is blind and we have nothing to live on". If you start a literary piece (say, a short story), with such a stale, drab and lifeless expression, who will read it?

207. It is the poor man of the country who saves a Prime Minister from losing his job, by voting for him, but the Prime Minister never saves a poor man from losing his bread.

208. Civilisation appears to be more barbaric than the prehistoric barbarism, as it has been teaching tolerance since centuries and at the same time justifying the most intolerable way of life, that is, survival of a few at the cost of millions.

209. My Sweet heart, you are my heart, but not my mind.

210. No dispute arose form the knowledge acquired without books. All disputes arose from the knowledge acquired from books.

possibility of compatibility of temperments that would keep them in the lock of mutual desires for each other, where sexual fedility may be accepted as absolutely absurd.

215. Urbanity is a curse for humanity.

216. Humanity is a tender feel of nature which could live in the greens of nature and not in the greens and reds of the city wilderness.

217. Unknown thinkers were found to be saner than the known thinkers.

218. Establishment consists of all those who emerge as fittest in all the fields of life, social, economic, political and so on, by following the jungle law of survival of the fittest in the struggle for existence.

219. In all sense, it is establishment against the common man and there is a hard and fast line separating a common man from the establishment. The line is not imaginary. It can be felt, seen and smashed.

220. Democracy is a licensed anarchy.

221. As the man is never sufficient for himself, he seeks company in others.

222. The world is much bigger than we know it. Our world is not limited by itself. It is limited by the knowledge we have about it.

223. The loudest cry for justice is tempered down in the court of law with a legal ruse that neutralises it to the norms, fixed by this unjust society.

224. Justice should never be begged for. It should be demanded with full force. Once it is begged for, it may only be mercy, which is never justice.

225. A wild cry in the air today:- One who wants to live with sanity should travel back to the past ages, in a time machine, to reach the `River of No Return.

226. A name without fame is just a public property but a name with fame is a legal authority.

227. Anything old is not gold, even wisdom. Let wisdom also be young.

228. When we see a man suffering from dire poverty and helplessness, we instantly feel sympathetic towards him and collect all the

force of our legal thinking to resort to such a course of action which can change the whole social order, but we do nothing to, immediately, save him from his dire sufferings.

229. When every system of life, even with its most sophisticated and easily manoeuvrable mechanism, ensuring its success, is finally found to be depending for its viability on the good sense of man, why not pick up the easiest and the most natural system and subject it only to the good sense of man, if good sense of man is a reality.

230. How music becomes the most graceful `palanquin' for journey to the realm of mysticism.

231. "Discretion is the better part of valour", as said by somebody, but suspicion is the better part of discretion.

232. Law is just a social restriction on the range of operation of our instinctive urges.

233. Law is not an agency to civilise man. The real components of civilisation are sentiments.

234. Over his knowledge, man has the crest of his intelligence.

235. All philosophies and political orders have sure ways and means to save a country or its social order from its failings, but nothing to save the man from his sufferings at the moment.

236. The worst of the truth is that man, in the process of making himself a man, lost himself somewhere. He left no treachery, tyranny, oppressions, atrocities, humiliations and cruelties of any intensity unexperienced. He survived all those virtually fatal realities, rather got addict to their effects. And today he stands as a live disaster for himself. How could it be possible for him to keep his human feel alive. Actually, his human feel has gone beyond any of its death. Fact is, man died ages ago. Today he lives the life after death, in which he used to cherish a belief when he was alive.

237. Man is not born with an urge to be a man.

238. To be a man is not a man's first choice.

239. If given a choice, with soundly guaranteed security and safety, man's long cherished choice will be freedom from God.

240. Man is not made to order. Man is also not made orderly to do what he is made for.

241. To be civilised is not a natural urge in a man, but a necessity forced on him.

242. Future of Democracy is sure to bring out the truth that man cannot rule himself. The history has then to call it a day, so far as the rule of law is concerned. Man was initially ruled by lawlessness and finally he has to revive that rule. Chaos begets chaos.

243. Mysticism is a refined form of ignorance, luring sentiments all the time and never a reason and bashing all that could be a

reality. So close to this is an offshoot of this most revered ignorance and that is a form of art, named 'Abstract'.

244. Any form of society that has all the legal force, but cannot come to rescue the neediest from the gallows of needs, deserves to be smashed at the moment it is formed.

245. It is a proven fact that the life called, truly cultured, can afford to give highest pleasure and lust to the man, only when the values of life, termed as lofty and supreme, are successfully falsified and brought to naught.

246. To be cultured does not mean to be humane. Feudals were highly cultured but rarely humane.

247. Under the cover of democracy, insistence on morals, makes the so called civilised society appear graceful, when the same morals in practice are kicked hither and thither to have a grand feast of all immoralities.

248. A fox arranges a meeting of all creatures of the jungle to have himself known as the most righteous animal, who, always, preaches unity of all, but still he continues to be known as Fox.

249. Like a saint, we all respect virtues and love vices.

250. In Hyderabad, we lack a sense of lead in all the fields of life. Not that we don't posses it but because of our noble courtesies and etiquettes, we appear to be succumbing to

the outsiders' influence, which is confirmed by a very, very big bow of our salutation.

251. I lived in and rejected the world of errant and erratic words in literary prose and poetry, erratic sounds and shreiks in music, mazy lines or compositions in painting and sculpture, that feed the brains only with erratic thinking, leaving no room for peace.

252. Why can't we see what is good for us today, instead of seeing what was good for us yesterday.

253. In autocracy, the autocrat decides the fate of an offender in a jiffy, but in people's rule, the law takes its own time and generally, protects the offender only.

254. What you feed; we eat

but what we need you never feed.

Correct level of mental peace is,

what we need, you should feed.

255. If you feed all the needs of a man

you can ask him to be what he is required to be,

but if you don't feed all his needs, he can never

be what he is required to be,

even if he so desires.

256. Going by others' opinion.

"When I was nowhere,

he said, 'you should be somewhere'.

When I was somewhere,

he said 'You should be nowhere'.

When again i was nowhere,

he said, "you deserve to be nowhere".

257. A Government reluctant to do its duty, appoints a commission in the hope that by the time the commission submits its report, the matter will have faded from public memory. It may then find it highly congenial

and convenient to decide that the publication of the report will not be in public interest and then it confines the report to the National Archives.

258. I work to live but wish to fail because only trash is being hailed as supreme here, by the harbingers of intellectual doom.

259. A good social change is a product of a bad social order.

260. A slave does not exist only when he is called slave.

261. Can there be a leaderless society? The most fitting answer to this question is that a leaderless society will also produce a leader to lead it. Leadership is an essential evil.

262. The sure way to civilise man is to first serve all his basic needs and then give him all beliefs, faiths, philosophies, art, literature etc., but not vice versa.

263. Like the tip of the iceberg, wit is the tip of the berg of sagacity.

264. Only the expressions of one's fears and unfulfilled desires, are the subjects that create art.

265. Addition of errors is also a success.

266. Normally, when we speak ill of others, we speak ill of ourselves. We are also 'others' for others.

267. Why is it necessary to be known as great, when one is good. Being good is greater than being great.

268. It is easy to tell a truth but hard to believe it.

269. No doubt, man struggles to live but he struggles more not to die.

270. All the political orders of the world are suspended on a very minor feel, that is mutual suspicion.

271. Man never struggles to become good or great. He struggles to become a man of his choice.

272. Today's man has failed to solve the problems of today's man. Then how is it sane

to think that today's man can solve the problems of tomorrow's man? Junk it is, no?

273. Anything, away by just a centimeter from reality, is the philosophy, under the shade of which lies the whole expanse of human existence.

274. Marxism is not a school of methods but a faith, with lucartively calculated expectations.

275. When the life was not so short & speedy, as it is today, man could not get time to become good. How then within today's shorter span and its stormy speed, man can get time to become good?

276. The world was made rich by poor man.

277. When man was walking throughout his life, he had a destination to reach. But now when he is running in speedy vehicles, he is thinking why should he have only one destination, when he can afford many.

278. Speed is the need of time and it is time that is running or flying, not the man. He can still have his adventurous romance on horesback.

279. There is, absolutely, no need to be impressed by or feel inferior to the people who speak so high of life and its lofty ideals in a very high sounding language, because they speak of the life they never live.

280. By feeling guilty, man does not become sound or solvent in his character. A guilty

man is not a corrected man. Man lives guilty and dies guilty.

281. When reason remains a mystery - the mystery speaks of infinite, the God.

282. Impossible it is to explore the universe, exhaustively. At every stage of man's quest an unimaginable expanse of the universe remains unexplored as a mystery, that normally tends man to think of God. It does not mean that the explored universe does not tend him to think so.

283. 'Timidity' claims equal status with that of precaution, prudence, discretion and even wisdom, but the law of the country grants it an independent status of 'timidity' alone.

284. Human nature summed up is sin.

285. Fundamentals of sex grade it a luxury to beat wife"

286. Sex is the glow of man's personality, without which he is a blind corner.

287. A critic has no independent existence of his own. He borrows life from the life created by others.

288. Fairer are those who are not controversial but being controversial begets fame.

289. Politics wedded to an economy without a provision for divorce, is sure to lead to extra marital relations.

290. A hearty laugh a day, keeps the tension way.

291. All the governments remain governments only by keeping a poor man a poor man.

292. Man believed God only because he could not believe himself.

293. It is only fear that makes a beast a man.

294. In all wishes, desires, fears and beliefs of a man, God is the first reality but in all his actions God is the first casualty.

295. All hopes go with a belief in God. If God is not there, what faith you can have in this man, the real killer of man.

296. Modern literature has established itself but its need in the society remains to be established. The only thing the modern literature lacks is modernity.

297. Philosophers are the worst plunderers of human brain and the concept of civilisation is their hide-out.

298. Impracticability of philosophical concepts is the only perennial element that has been making man all time guilty. Sense of guilt in a man is a real staple food a philosopher needs to live and survive.

299. Man does try to be good but only to be safe. He never tries to be safe to be good.

300. Compulsive it has been for man to form a society but more compulsive it has been to make it incorrigible.

301. History is an experience but man never learns anything from experience. This temerity of man makes him make his history.

302. Life is a reality, not art, but if life becomes art, it is pure 'stratagem'.

303. In democracy man is not a king but a kingpin in the whole system.

304. Saying good does not mean doing good.

305. When, generally, some good is done, it is with full knowledge & certainty that it will not work.

306. Money power begets muscle power, muscle -power begets legal power and legal power is for converting illegal power as legal.

307. Mediocrity, the forte of democracy, has a unique distinction that it can treat an evil as good, legally.

308. To avoid waste of energy, man has made two separate areas of operation for good & evil within himself. Good has a larger area occupied by his thoughts, imaginations, beliefs & faiths, and evil has a very small area that of action alone, and a sign hangs there warning "Trespassers will be prosecuted".

309. Art cannot be anything other than what is dictated by the moment of inspiration. It can preach good as well as evil. Art has to depict what is what and not only what is good or what is bad. It is not the art but the artist who has to be good or evil.

310. As a man believes, 'he is good' a demon also believes, 'he is good'. It is upto the man

of the day to decide if the man is correct or the demon, or both.

311. Critics have always been suffering from a feeling of inferiority, as against a creative artist. A creative artist, if genuine, thinks least of a critic, though a critic is also a creation of a creative artist.

312. We all should observe, on national level, an "ALL SOULS DAY" on the day a new ministry takes the charge of Country's affairs and pray " Peace be on the souls of all those who are still alive".

313. All the truths said to have been said in the history so far,, have to be, comprehensibly, changed into lies for making laws for tomorrow.

314. Genghis khan and Tamerlane, the terrible, massacred 60 to 70 thousand men & women each, while on rampage in their ages. But today there are 60 to 70 thousand Genghis khans and Tamerlanes in the world. Can't we calculate as to how many men & women will have to be massacred today, to keep up the norms of the human history.

315. If you don't go by your conscience, you are sure to go great and once you go great, you are sure to be known as a great man of great conscience.

316. Conscience is neither an instinct nor a natural feel. It is a creation of the moral laws imposed on you by society and not by nature.

317. Conscience is the most sophisticated form of fear.

318. A writer is alive only when a reader reads him.

319. The highest form of intellect is sincerity, that can alone solve all human problems. But, as all the problems remained unsolved for centuries, it is a clear evidence that human society miserably lacked both intellect as well as sincerity all the time.

320. Truth, Honesty, Equality and Justice are the names of the statues, erected in memory of the gods that failed.

321. Man can live for centuries, only if he is kept every moment at the verge of his death, as successfully experimented by our immeasurably long history.

322. It is only science, when it develops a most sophisticated apparatus to detect a man's attitude of dishonesty in any of his acts or activities, that can bring relief to the common man by ensuring true justice in the society.

323. We kill truth when it is alive and worship it when it is dead.

324. It is a downright prostitution of our national prestige to go on asking the people to starve till the successful completion of our economic plans.

325. One can flourish on abundance and not on scarcity. Therefore, one can flourish on ignorance and not on knowledge.

326. If the concept of a leaderless society is a hoax the concept of man's salvation in this world, is a greater hoax.

327. Violation of law by an authority is an amendment to the law and by any common agency or man, it is a crime.

328. Man's struggle for security serves as the base o the concept of civilisation of which the spinal cord is law.

339. Democracy is proved to be a form of government, wherein all the powers are legally registered in the name of have-nots

and all the powers are exercised by haves.

330. With Marxism, philosophy shifted to the zone of science lock, stock and barrel and was poised to supersede all the phases of science, because of the most calculated human touch found in it.

331. A civilized society means security to all the people and not to a man.

332. The accepted pattern of civilisation has given man only a visualised or imaginary sense of security, that too, in the form of fear, and snatched away all the lustful glamours of a fearless life.

333. In this society of ours that is, intrinsically, charged with the spirit of "Survival of the

fittest", cure is available for every disease, but not for every patient.

334. Communalism:- It is a spider's web in which we all are trapped like flies, not struggling to escape but blocking each other's way to come out.

335. Religion in its essence is law.

Law in its essence is justice,

justice in its essence is humanism,

and humanism in its essence is

a protected survival of all.

336. Foreplay, for sex is O.K., but the foreplay for illegal sex is exactly like the foreplay for votes in our political elections i.e., use of money power, muscle power and canvassing like caressing etc.

337. As per the most authentic topography of human nature, the world's longest barren track of land lies between he things said and the things done.

338. Man's intellect is rarely fair. It decides strategies for him, either to be fair or unfair.

339. The only record, which should never be maintained confidential, is your personal diary, as it can never contain any of your real secrets. Moreover, it is certain that you can never know yourself but you want others to know you.

340. Today, a seminar is a congregation of all learned people, who normally ask each other, "what is the difference between a seminar and a symposium".

341. Only a seminar provides a genuinely sober atmosphere where all can snore in a civilised manner, when one speaks.

342. Our age-old ignorance is much more genuine in its contents, compared to the sound knowledge of the day, generally gathered, either from hearsay or the headlines of the Dailies, which are rarely read.

343. A Seminar:- A gathering of well -dressed participants, a sophisticatedly decorated hall-a few chicky girls at the reception, pinning badges on your chest with a luring smile of cheesy flavour -.your deep sigh at

the moment, assembly of mostly unknowns, looking askance at each other - stage speaking bombastic words - speaker, a pedant, ranting and roting and you, waiting for your chance with confusion writ large on your face- in stark nervousness fanning yourself with the copy of your own speech, inspite of the reassuring buzz of ACs, in the hall, and then a short but well earned respite with a heavy lunch and a good afternoon nap when others speak.

344. Yesterday''s wiseman has become a fool today and yesterdasy's fool has become today's wiseman. We don't know as to how today's wiseman & today's fool will be known tomorrow.

345. Originally, grammar must be a brain child of monsters like Tamerlane, the terrible,

Genghis khan, or Nadir shah, known as the real scourge of God in the history.

346. Ethnically, founders of grammar in any language must have been from the clans of Ironmongers, woodcutters, scrap merchants and stoncutters, having an arch rivalry with the founding fathers of mathematics.

347. The expanse of the universe, discovered so far, proves that the main axis of the universe, is human nature.

348. Once I was acknowledged as great by all the acknowledged greats of the society, but one day I found that I was never acknowledged as great by the masses. I, therefore, had to declare my greatness as redundant.

349. Not only that some regions are drought - prone in our country but drought -prone are human brains also.

350. Clarity of mind does not mean thorough knowledge of the subject alone, but honesty of thought as well.

351. Fundamentalism of the day, virtually, means total ignorance of the fundamentals.

352. It is not the ignorance of the masses, but the ignorance of the bigwigs, successfully played as the most superior knowledge all the time, that has been cutting the very roots of humanity.

353. Meanest it is to try to prove a clear act of dishonesty as an act of ignorance.

354. Superior intellect is a myth, mistaken as reality, that has brought the man to this dead -end of the road to his destination.

355. The man who has very successfully, maintained his dishonesty as a perfect secret, is also known as a man of perfect honesty.

356. Nothing in the world has been taken so inevitable as the history of man.

357. You need not go to history, if you can see a man and think seriously - as to what the man has made the man.

358. Truth it is, but a hideous truth, that in this scarcity-based society, unless a man consciously or unconsciously, kills a man, he cannot survive.

359. Our age -old ignorance, maintained unadulterated since centuries, has now sufficiently matured as chaste wisdom, as it appears much more trustworthy than our books of knowledge.

360. Man can do now without books, as his purely bred ignorance can make him more civilised and more comfortable.

361. Be sure, man is never found amongst the men, ostentatiously, known as highly conscious and cultured citizens of the world. Man is normally found amongst the most innocent and ignorant groups of people.

362. Man does not live to know the world. He knows the world only to live. Without knowing the world he can live but without living, he cannot know the world.

363. How truly humane are the men of this world who have been, collectively, hoping and struggling to give a life worth living, to the man, yet to be born.

364. All solutions of human problems, suggested so far, have been found easily applicable as methods but never as solutions.

365. More you are abhorred in life, more you are adored after death, only because the world gets rid of you.

366. Even if man realises all his hopes, his hope will remain.

367. A true Marxist is basically a humanist. And if he is already a true humanist, why should he again become Marxist?

368. All the essential ingredients of human thinking have been the same which Marx collected and identified as Marxist.

369. More you criticise others, more you expose your faults.

370. Advice should always be resented. It is not a straightforward criticism.

371. Why make it a problem and then solve it. Life is a simple fact. Only try to live, for living in this age itself is an achievement.

372. Wisdom also ages

373. Old wisdom is safe in archives and unsafe in the field.

374. Wisdom never breeds greed to be a higher wisdom.

375. Ninety per cent of life is tolerated by man and ten percent of man is tolerated by life. Life is cent per cent tolerance.

376. It is wisdom alone that accepts its limits.

377. Anything old is not gold, even wisdom. Let wisdom also be young.

378. Am I meant for something better than what I do now, is the question probably everybody asks himself and the answer is invariably "Yes". This means an aspiration that normally follows dissatisfaction.

379. We all live in a three-storeyed building. The view of the surroundings from the top floor is beautiful, but not real, from the middle floor, neither beautiful nor real, but from the ground floor, it is only real.

380. You have to create your own world and live in it. You can't live in other's world.

381. Taste of our life depends on the taste of our tongue.

382. You can understand more than you know but you cannot know more than you understand.

383. Advance booking is the only chance for success. Seats are so limited there.

384. By winning an argument you lose a friend but by losing an argument, you don't win a friend.

385. An unquestionable belief of a man is the limit of his knowledge

386. Had you been a little better in your looks, you would have been a different man in your place, rather you would not have existed. What do you prefer?

387. The belief which has been universally accepted by one all, has got no chance of further survival in this world. Man has got nothing more to say or know about it.

388. Pity the man who always grumbles, but never help him.

389. Generally it is not by your action, but by your reaction that your behaviour is judged in the society.

390. One has to differ from others as one is entirely different from others.

391. The qualities I hate in others were found in me when the qualities I love in others were not found in me.

392. More you live with your dislikes, more you discard your own life and live short. Better like more and live more.

393. Normally, it is not the listener who is interested in the talker. It is only the talker who is interested both in the listener as well as in the talker.

394. More civilised a nation, more liberty to women. More civilised a man, more docile he is to his wife

395. One who talks knowledge has got nothing original to say.

396. The total No. of accidents which occur in the whole world cannot be even one per cent of the accidents which occur in a coward's mind.

397. Critical mind never rests.

398. If you are resenting criticism, you are accepting it. Always try to get yourself crticised by others, for the words used for criticism, exactly mean what a critic never wants to say, unless the critic is mean.

399. You are something only when others criticise you. If they don't, you are nothing.

400. All of us are critics, as none of us is correct.

401. A critic is ignorant of the things you know.

402. You are criticised, only when you do something better than the norms of the day.

403. Actually, the only difference between an intellectual and a non-intellectual is that one has the artistry to hide his ignorance and the other has the simplicity to expose it.

404. Never invite sympathy from others. Desire to get sympathy is a sign of inferiority and less courage. Feelings of sympathy are

rarely accompanied by the feelings of respect. Moreover, sympathy never repairs a loss.

405. Between equals, sympathy is a sign of disrespect.

406. A man who normally misleads you, is your sympathiser.

407. We cannot become one, because we cannot believe one.

408. Inability to commit a sin is worse than the inability to do a good deed.

409. Advice is given to the man who does a wrong thing. First man was advised and the last man would be advised and in between

the two, none would have done a right thing.

410. Agreement is not a desired end.

411. First, have an honourable agreement and then act against it. The result will, positively, be in your favour. The governments, which last long, govern like this.

412. The best society may have only one kind of division, that is division in family units, that too, only for convenient & fair provision of social needs. Any other kind of division will be a step backward.

413. Freedom is not safe in the hands of the people who are not well-fed, well-sheltered and well-treated. Under such circumstances, people have freedom to misuse freedom.

414. In our efforts, to better ourselves, we have reached a limit where nothing more can worsen further. Why not try the other way now.

415. Every big name does not make sense for everybody.

416. Fame is not a licence to use nonsense as a traffic signal, when the traffic of sense is jammed.

417. The pot of art is overflowing and what we get today is the spilt waste.

418. We always try to teach our children to do exactly what we could never do.

419. All our problems can be solved only when they are rescued from the grip of all the prevalent terminologies used, effectively, in our political and economic orders.

420. More and more I learnt, more and more quiet I became.

421. Maximum self respect is commanded by the idlers.

422. Creative mind is never a perfect mind. Originality is always a product of an imperfect mind.

423. In this world of vices, the worst tragedy of the man is to become good.

424. Send me to College again at 50, when I may have exhausted what all I might have

learnt in my teens and twenties. At 50, I may learn such things again that may enable me to live another 50 years, provided there is co-education.

425. Ignorance is really sweet but you realise it only when you get the bitter taste of knowing a fact.

426. One who could be secular in real sense, is only God.

427. If you are doing a wrong thing with full confidence, it is right.

428. Patience is a better part of frustration.

429. Grumbling is an expression of failure.

430. Peace is contentment and war struggle.

431. Half ignorance may breed courage, but half knowledge does breed cowardice.

432. Even total ignorance may not make you a fool, but half knowledge does.

433. Biologically, man is so evolved that it is futile to expect him to become good, as he is entirely dependent on his biological needs for his existence and the stuff to satisfy them is, perennially, scarce. He may like to go above the level of animals, only when all his needs are fully met.

434. Finally, man has to be governed by a declared law of lawlessness, enshrined in his book of laws, for he cannot afford to live

guilty all the time in the society, which is declared lawful in principle and lawless in practice.

435. Law exists just at the point where it can maintain a physical balance between restricting the life and liberalising it.

436. The whole world can be trouble free only when there is no press.

437. Press is an overall conspiracy of the leaders of all colours and creeds, to keep the whole humanity misinformed.

438. Life is generally unfair & raucous, only because the man is always sceptic of the knowledge he has about his woman and the

woman is cocksure of the knowledge she has about her man.

439. These days in India we produce only human bodies and fit them with imported brains.

440. Words you should use as coins to get the best purchase of your choice.

441. All that has been done in the name of morals and humanity, has flown down to the great seas of knowledge, which are getting dried up fast, because of the heat generated by the highest rate of pollution in the social atmosphere of the globe.

442. Each conversation is as good as a monetary transaction. Loss in monetary transaction may be repairable but the loss in transaction of words is mostly irreparable.

443. The conduct guided by the public opinion is a commoner's conduct and the one not guided by the public opinion is a leader's conduct.

444. No leader can lead the people to their destination. He can only lead them to his destination.

445. Democracy in theory may be a government by the people, of the people and for the people, but in practice it can only be a government by the people, for the leaders and against the people.

446. I feel so comfortable to say 'I am not good' and so uncomfortable to say "I am not great"

447. Where is it necessary to be good to be great. To be good is rather a disqualification to be great.

448. As per the fundamentals of physics, any matter that moves, causes friction. Friction causes heat and heat is essential to keep up life. On the basis of this principle in physics, it does not seem possible that human life can ever exist without causing friction. Human brain is a kind of matter and has to function continually to keep itself alive and as such it also cannot function without causing friction. Lubrication is possible in the form of civilising the man, which may reduce the friction, but the tendency to cause friction remains for ever .

449. To keep up good relations, we must always suspect each other.

450. A man of many words is a man of many lies.

451. Neighbours can't be good friends as they are more known to each other.

452. Man expected that this world would be for him, atleast for a moment, but the biggest punishment it gave him was that it ignored him and the biggest crime he did was that he realised this fact.

453. People read history, never make it.

454. If you say, you are seeking God, He will laugh at you. Man seeks man alone.

455. In our social order, one who suspects succeeds and one who trusts fails.

456. Righteousness, if at all it exists, is not that which keeps you away from vices. It has to encounter the vices and subdue them.

457. A critic is he who does not get his creative talents tolerated by others.

458. The general Moral Code forced a man to reject what he ardently desired for.

459. Wisdom does not speak the age of a sage. It is the sage who speaks wisdom of the age.

460. Authority is not wisdom, wisdom is never an authority, and like East and West, the twain never meet.

461. Authority without wisdom is a farce and wisdom without authority is a tragedy.

Combination of the two is rarest in the world.

462. If authority rules wisdom, it is a gloom and if wisdom rules the authority, it is a bloom.

463. Capacity to like things is limited in a man and to dislike is unlimited, that makes him fail in life.

464. Human nature summed up is sin.

465. Democracy is a form of Government by the people, for the people and of the people, yet to be born.

466. In literature -. Tragedy should not be an appeal for compassion. It should be a serene effect. Comedy should not be a

request for a laugh. It should be a commanding wit.

467. Don't repent of a failure in your life as you are mostly doing the things you have no natural aptitude for. Try to win over a chance to have a spectacular success, you think you are meant for.

468. In the past that recently vanished, uncommon good qualities and natural talents enjoyed hearty recognition but the age dawning now ensures that only the common qualities and common abilities will find recognition and all the tastes and talents will be neutralised to the point where nothing will be known as 'ART'.

469. Another proof of survival of the fittest in the struggle for existence is that the philosophers are getting extinct in this space age.

470. End of food is end of good.

471. Politics is the crudest product of human brain and an essential evil which would, as we foresee, continue to be supreme in weilding the wordly powers for ages to come. How can any good be expected any time?

472. A truly great artist is highly individualistic at the time he is creating his art.

473. Fame corrupts man's mind more than the wealth does.

474. Greats usually don't look great. They normally live and look as very, very ordinary men.

475. The phase of the human history, that produced great men, is long back over and those who are acknowledged as greats of the modern age are either their duplicates or triplicates or quadruplicates, who can hold their necks above the water level, when all others drown in the deluge of foolishness.

476. Today's modern life has got its own fools. All those who still believe in morals, humanity, and the good sense of man, are identified as the modern fools.

477. A husband of adulterous nature normally keeps his wife docile.

478. It is a crowd that gives everybody a feel of distinction.

479. Better be in the thick of controversy, rather than away from it, entertaining a false notion that you are above the level of a crowd.

480. Speaking of high spiritual gains with no humanly felt substance, whatsoever, shows only the tendency to boast of high reaches of one's mind. And all this provides another hide -out to escape to, for those who successfully shirk the responsibility of dealing in the hardware of realities.

481. I think what all I see is wrong and what all I feel is wrong, otherwise how all these things can happen, in a civilised society.

But if all that I see and feel is a fact, then certainly nothing in the world can civilise us.

482. The last border of romance stands at the lips and beyond that are all rises and dips.

483. How can anytime any society be ruled by an underprivileged class. The time the under-privileged become rulers, they become the privileged class.

484. The society managed by a privileged class makes a law, that reads in between the lines, "The best shine of a man's character is to live with the meagrest means of life and be a good citizen, and for any violation of this law, the punishment is either pillory or gauntlet".

485. Any form of society that has got a legal force but cannot come to rescue the neediest from the gallows of needs, deserves to be put to gallows by its neediest.

486. When foolishness is earth, wisdom is sky, and when wisdom is earth, foolishness is sky, and that distance alone keeps both safe.

487. Freedom of speech opened the floodgates for all that was restricted, including nonsense, that now rules the roost leaving no room for all that is known as sense.

488. Man's nature moulds the nature of history and vice versa.

489. Fear rarely speaks a truth and courage rarely speaks a lie.

490. Old people appear truthful not because they are truthful but because they are old.

491. Every child is mischievous but he is very, very, very, rather, uniquely, mischievous, in his parent's opinion.

492. Human history is most inhuman.

493. How limited are the activities of man in the sphere of his social life. Either he repeats himself or brings a new form for an old activity and calls it a creative work.

494. Only a unique crime which has not been committed so far, can change the existing laws of life and do away with the miseries of life.

495. News walks, rummour runs, and scandal flies, and it is only a scandal that can keep up with the speed of the day.

496. One who is not corrupt is not safe today.

497. The healthiest food for today's man is the adulterated food, as that serves as an antidote to the effects of pollution found in the atmosphere.

498. Man cannòt digest unadulterated food in a polluted atmosphere.

499. What you know is not knowledge. What others know is knowledge. Try to learn that.

500. Half of a man is not expressed as half of a man is guilty.

501. Democracy without a sound financial base is an economic anarchy.

502. Strength of mind is exercise, not rest.

503. For a healthy relationship, open quarrel is much better than hidden resentment.

504. If "familiarity breeds contempt", distance breeds closeness.

505. Our society can afford to give only one choice to everyone of us, "Either be dishonest or insecure".

506. A creative artist is a savage when he is basically original in his creation.

507. To be famous, a man need not be great and vice versa.

508. Anything that makes you uneasy or unhappy should not be even thought of.

509. Nothing like inaction, which keeps you safe and sound, until some alarm stirs you up.

510. Unless and untill a stage is reached where one party has acknowledged superiority of the other, quarrels in a couple's life should continue. This is a healthy sign of life and makes one's home a real home of democracy.

511. There is no correct action as such. It is only by committing more mistakes that the man has been correcting himself.

512. The only home for malice is ignorance.

513. I have always tried to be free from all kinds of remarks and I have always been remarkable.

514. Honest man can only provide unrestricted chances of success to the dishonest.

515. Had there been complete peace and prosperity throughout the man's history and had he lived throughout in an ideal society, history wouldn't have known the great heroic and illustrious qualities of man.

516. The unavailed knowledge, mounting up day by day, can now be easily weighed and sold as the old News Papers are sold for packing groceries, but only problem is that there is no taker.

517. Law & Order, the two fugitives from the Parliament House, are not traceable anywhere in the country.

518. How can any good be expected from a democratic set-up, wherein only NONSENSE enjoys a comfortable majority, enough even to amend the constitution.

519. You go to any part of the world, you will see all the people there busy in making one man wise and that one man busy masking all of them fool.

520. God's kingdom lies only in the areas bounded by the man's hope on one side and the hope realised on the other. Beyond these bounds, there is no domain of God.

521. All that has been said in good books, has been overrun by all that has been done.

522. Power alone may not speak truth but courage does, even when alone.

523. Wisdom makes a man wise alright, but the fools around him make him wiser.

524. Fear secures and reason liberates.

525. Basically, every fine art is humane in all its ingredients and the best of its shine is that it is never a philosophy and is hardly affected by the profanity of logic.

526. Art is the product of psychological environment, created by a social order.

527. No expression is complete till it is received by others.

528. Power in politics is like an oversexed beauty, with voluptuous and seductive looks and highly inflammable substance. If you win it you go mad, and if you don't win it, you go mad.

529. Modern art: The most colourful and intriguing portrayal of the sense you get in the word " Nothing".

530. It is not that being meaningless is absurd. It is being meaningful that is absurd in arts these days.

531. One who does not know even what is ignorance, is fit to be known as Mr. or Miss Original.

532. Not a violent but a silent revolt I am, against all that exists today, as all that exists has failed to make me happy".

533. Faith is a self-luminous reason that emits sparks of sentiments.

534. Fear, the root of tolerance, brought up a civilisation to the age of puberty, which in process gave birth to a bastard child, frustration, who became chieftain of the world forces of destruction, leading all the resultant evils to outrage the chastity of human existence.

535. Every human being struggles to keep himself above a particular level of social life, which can secure him as well as his personal dignity. It is only his needs that

pull him down that level. Nobody, instintictively, can tolerate any affront to his personal dignity, though he consciously knows that he utterly lacks it.

536. Brevity is not only the life of humour, it is the life of the whole system of our expression.

537. If you try to wage a battle against the strong currents of modern life, you will be fighting a losing battle, as it will be a war between you and the fresh youth you nourish.

538. It is the artist who creates art, but it is the critic who makes it art.

539. To be, grammatically, correct, your expression need not make a sense.

540. No system so far adopted by man for his betterment, had the substance that could crush the forces, which failed him every time.

541. Instantly, you differ from others' opinion, not because you don't believe others to be right, but because suddenly you become conscious of yielding to others, the territory of your beliefs, on which you exist.

542. Art as a concept has gone so old that to creat it one has to go old.

543. In the whole scheme of things, sentiment has an edge over reason. When reason justifies punishment, sentiment justifies mercy.

544. A classic in literature can be defined as a book which is read by nobody but rated high by everybody.

545. Not believing in God is the most primitive mode of thinking. This was the first reaction of a savage to the first move to socialise him and it is the first reaction of today's conscious man also, who firmly believes in the first reaction of that savage.

546. Those who hustle, bustle and tussle, finally bubble with success, while least bothered about the right or wrong ways of the world.

547. Justice knows no mercy but mercy knows justice.

548. There was a question:- Why this world body, when it never solves a world problem?

The answer was:- "Our envoy to the world body was chosen on the strategy that his being away would save the country from a communal holocaust, as he and his girl friend belonged to two different communities. Some such strategies and considerations are not very uncommon in choosing the reps: to the world body from other countries also. Check up.

549. It is not what you say that matters. It is the ease with which you say, that matters,.

550. If the world is good, man is the first creature to be good.

551. Man has been so much disillusioned by the concept of reality that a thing or a thought that is not a reality, has become a reality for him.

552. The hottest desire of a man's heart is to see two things stark naked, a truth and a mature girl.

553. Intellect is first self-based and then honest or humane.

554. Intellect sometimes saves an emotion from a debacle.

555. Man has always lived a comfortable life without understanding it.

556. Freedom of press does not mean freedom to speak truth. It is a freedom to speak a lie also.

557. A philosopher is in real sense a potent thinker who establishes himself as the only understander of life and understands all that is not life.

558. Life is neither a philosophy nor a mystical phenomenon. It is just a bare fact, a reality, purely a thrust of economic urges in its entirety, punctuated by an urge for sensual pleasure and for security.

559. All the laws, enforced so far in the human society, have only justified the lowest status of the man with its omnipresent

ignobilities, allowing him legally the most passive, rather the most ineffective right to protest.

560. Some prior relationship may better sex, but sex alone cannot better relationship.

561. The point is not that you should struggle to say something unique or original. The point is that you should say a thing in the manner that it is taken as unique and original.

562. Orientalism, a concept, with all its modern trends, should form the present phase of our thinking, with all the best of west, north and south, so orientalised that it subscribes to the essence of the east, while religion and spiritualism are not its sheet anchors. Trends in any zone of the world of thoughts

can serve as necessary expletives to our thought process, but should never form an evershadowing canopy over our heads.

563. You have to feel secured and live, you cannot live and feel secured.

564. A mountain is a mountain only till an ant resolves to conquer it.

565. Not that there is hypocracy in art today, there is art in hypocracy.

566. To be effective, why should we try to express ourselves through art, literature or poetry even today? These modes of expression are no more effective, compared to a clear word of fact spoken.

567. The best way to relax is to forget what you think you are.

568. The best form of property to be handed down to the succeeding generations is not the standing crop but the field just ready for sowing.

569. Life is so brazen, when it is a fact, with spotlight clarity.

570. Do I require a philosophy or only courage to ask for my right to food & to live.

571. After thoroughly understanding his life and the world, man found himself left with only one sure way of survival, the way of exploiting others and corrupting the world.

572. Not a single philosophy came into existence so far, which could, honestly, say that the life is so simple a fact to understand and so easy to live.

573. The founding father of the school of exploitation in the human society, was the man who first tried, on his own, to explain to others the meaning of life.

574. Haze of philosophy is just the reflection of the guilty conscience of the philosophers who failed to speak out the fact of life, in a word or two.

575. Why should I go for such a long, uncertain, mysterious and tedious process of forming a democracy, to get my bread, the instant need of the moment.

576. It is man who can make this world a place of all happiness, but it is only God, who can make him happy in this world.

577. The very concept of `culture' in its very essence, is feudal, if the word `feudal' can mean today, a system which serves the interest of the class that lives within the ramparts of the higher circle of the society.

578. Culture is only for the people who are, ostentatiously, known as cultured.

579. More were killed by law than saved. More were killed by wars than saved by peace.

580. Every society is basically unjust and it basically requires a law that can protect the unjust.

581. It may be a beastly thought but it is so essential to be beastly to survive in this beastly society.

582. Constant kindness may become a slow poison and may end in slow death.

583. Democracy is flanked by dictatorship on one side and anarchy on the other, when there is nothing in the centre.

584. Man becomes unkind only to boost up his survival.

585. It is not good to be good and it is not bad to be bad.

586. Civilisation and culture are the most sophisticated institutions, which have so far pro-

vided the best to a few at the cost of the rest.

587. Culture or civilisation means tolerance, to be practised only by the weaker sections of the society for glorification of stronger ones.

588. The tragedy of man is that he is understood to be what he is not and is expected to be what he could never be.

589. `Marriages are made in heaven', because no heaven is made in marriages.

590. All the rejects of human thinking form the disputed stuff, on which thrive philosophies.

591. Reasons are in abundance and just handy any moment to prove both, right and wrong, as right, only you have to decide your attitude.

592. Hatred is faster in destruction than love in construction.

593. Can't we, confidently, conclude that today's negative thinking, so rampant throughout the world, is the undetected fallout of the historic atomic explosions of Hiroshima and Nagasaki?

594. Utmost artistic expression of ours can only be in our folk arts.

595. When a nation loses its sense of humour, it is at the right stage, where it has to be replaced.

596. There is nothing right or wrong or true or untrue. There is only strong and weak, that is right and wrong, or true and untrue.

597. When all the 'Positives' in their overall effect, have created a universal frustration; why not give a fair play to the `Negatives' to which the whole humanity has fairly gone adict.

598. All the greats, invariably, prove not only the other greats wrong, but also the smalls, and that is the bob they do.

599. Look at the greatness of a great, who was universally acknowledged as great. He proved me wrong when I was 90.

600. A belief and an act, befitting the present moment, forms the right grip on life.

601. First urge is to live, second to do something greater than mere living, third to do something extraordinary and the fourth is to do something spectacular, a unique achievement, at any cost. That is the life and rest in all junk.

602. Any society that stands divided in the accepted forms of stronger and weaker sections, is grotesquely barbaric in nature and deserves to be torn to shreds. And if

it happens to be democratic, it cuts into two halves, the very basis of human existence.

603. "We are honest" we say consciously, but we don't know whether we can confirm the same subconsciously.

604. Our legal system creates guilty conscience, both in the judge and the judged.

605. Marxism is not dead. It is lying in a dazed state, because of the rudest shocks it got from the misdeeds of its deciples.

606. In India the leaders of National Front, while in power, declared that with the routing of Congress I, 50% of the problems were

solved. This gave a hope that the remaining 50% would be solved by routing the National Front.

607. Our society does try to secure us by tempting us, in many ways, to succumb to the influence of the people who live safe and secured and command high respect by following a set of immoral laws.

608. Fedility is not a fiddle to play with.

609. Honesty is the most desired quality only in others.

610. Honesty is only a needy man's cry in wilderness.

611. Honesty is just like God, always thought of, never seen.

612. Liberty is not a cage without bars.

613. Controlled sex could never usher in a controlled society. It created only a frustrated society that exists today.

614. It is not the mutual trust but the mutual suspicion that made the whole history of the world.

615. The best of the weak is the worst and the worst of the strong is the best, as per the standards followed since ages.

616. Best of the man can be best only if it produces the best of the man.

617. Unknown thinkers were found to be saner than the known thinkers.

618. It is at the highest level of intelligence that the biggest blunders are committed.

619. A beast was not so beastly, till it tasted the beastliness of man.

620. Who is afraid of whom? When man gets scared of man he runs for refuge to the jungle, the abode of wild animals.

621. Instantly, one deposits one's faith in a thing that is of one's like.

622. To be popular, feed the current wave, without judging whether it is right or wrong.

623. Even the strongest man has got his own weakness and that weakness of his is always stronger than he is.

624. A word can be exhaustively known but its meaning never.

625. Resorting to self dignity is the first refuge of the least secured.

626. We talk so high of spiritual bliss. But my friend, will you exchange all the sensual pleasures you get every day with the spiritual bliss I have.

627. Philosophy has been an underground drainage, always covered, never discovered.

628. Folk dance, when urbanised, became more explosive with its highly sensual notes.

629. What great qualifications are required to be great, when a simple gesture can make a man great.

630. Strategy pushes mediocrity to the top.

631. Culture that means tolerance is a narrow fence one sits on.

632. If order cannot make him a man, -man has to go for disorder.

633. Nobody is good. Only when you are good, others are good.

634. Why it is so boring to be good? The whole process of becoming good, miserably lacks charm.

635. Everyone is good in his own opinion. Even the hardened criminals, murderers, the barbaric characters believe they are good men.

636. Money does talk, but even when it does not, everybody listens to its silence intently.

637. Law is the embodiment of all that is exalted as the real protector of the society. The law

has no fault or flaw. And I, My Lord, embody the law.

638. What is there when a laughter exhausts - a pain, and what is there, when a pain exhausts- a laughter. This keeps the chain of life timely linked. Unexhausted pain or laugh deshapes or breaks the chain.

639. Man's life was thoroughly understood early in the ancient periods, when the man had started thinking in high tones, intellectually as well as sophisticatedly. The thoughts of subsequent periods were super - imposed on the original ones, due to which we lost sight of original meanings of life.

640. One soul on the verge of death, is enough to incite total destruction of all social systems and social orders, but we ignore it with a comfortable feeling that it is one in millions.

641. How beautiful is the word peace!

How peaceful is the word peace!

The peace that gives real dignity to life

and a serene sense of all that is best.

642. If you live believing all that has been said in the epigrams and wits of Oscar Wild and Bernard Shaw, you are sure to land at a

place, which will be teeming with the people, devoid of all morals and hypocracy.

643. Absolute truth is the truth one holds as absolute, because the whole structure of one's existence stands sound and safe only on his belief of being absolute. No human existence can be soundly based on any unsound belief.

644. It is today's order that is pushing the man to the disorder. Anarchy is the surest form of revolution, free from any pre -designed political or sentimental strings, which have been the main causes of its failures so far. Anarchy is the only cry of the moment and required today, not to revive the jungle law

but to eradicate all the man-made laws of the society to enable it to reconstruct itself or redestruct itself, instantly. No more tolerable the life or the death of man in such an unmentionable destitution, allowed, tolerated or connived with, by today's laws. I agree with Sophocles who had said, "There lives no greater friend than anarchy".

645. If all freedoms desired by man, are given to him by law, how is he going to behave, is the question? Will he go wild as a real necessity or cry for a sense of civilisation, (the restricted freedoms). Man wants all freedoms till he is sure and conscious of his strength and powers. But once he gets a feel or a shade of weakness in himself, he pleads for cvilisation.

646. No mortal lives on this earth with a clarity about truth and sex.

647. There is no weaker section in the society, excepting the fair sex and there is no stronger section, excepting the wives.

648. Everyone is willing to go to heaven, but for that compulsory halt at the guest-house, called "Death".

649. Committed society means committed mode of sex. This committed mode of sex is an axis, around which goes the life that dies for freedom of sex.

650. All that is correct is not useful and all that is good is not enjoyable.

651. All along, life has been only an economic problem. But as none could solve it, for no reason, it was made a social or moral problem, which is basically no problem, even today, if the economic problem is solved.

652. Hell-fire is for those who speak lies, cheat, commit murder, rape etc; that means for all sinners and devils. Then for whom it is not? Why not bring down that ever-burning hell-fire to the earth itself.

653. All those who think more of sex, normally keep their eyes down, musing within.

derstood the life perfectly well, is the man, who overdrinks everyday.

655. What a colossal waste is that heaven , not a single candidate even for qualifying test.

656. Life can be measured in years but years can't be measured as life.

657. Without sex, man can not afford poverty.

658. Religion in today's politics is a king cobra and anywhere else, it is a king of kings.

659. Mass foolishness can not be as dangerous as the mass intelligence can be. The proof that the latter never existed is that, the man is still alive.

660. Art can be uncommon, even unknown, or strange to human senses, but to be an art it has to be within the limits of human senses.

661. Doing well is more humane than thinking well and thinking well is more graceful than talking well.

662. Only the man successfully ruled over by a woman at home, ruled over the world successfully and made the history, but ungratefully called it "Man's History".

663. A bad man's health is not bad as it depends on maintaining the norms of badness. Similarly, a good man's health is not good, as it depends on maintaining the norms of goodness.

You may still consult a medical practitioner for second opinion.

664. Level of poverty in a society is the level of the character of the society.

665. If you have understood your work,

you have understood your life.

666. Action should be a part of your knowledge and thought a quest.

667. When I hate a man, I hate my enemy and not you.

668. You can live as along as you get the things you need to live, but you are alive only till you are needed by the world.

669. It is your lawyer who makes you a lier.

670. A lie is even honoured if it is established as truth in the court of law.

671. Law is the first form of things said against the wishes of man.

672. Silence is more eloquent than your words, provided you use it as appropriately as you try to use your words.

673. Going on wrong routes also forms a part of your struggle for your destination.

674. A good natured man never feels superior or inferior to any other man and the man who feels so, is not a good natured man.

675. Sense of guilt for illegal or immoral achievements, which every individual has, actually, serves as a sense of pride, till it safely remains a perfect secret.

676. U.N.O. is a repository of international diffidence, its members have in each other.

677. A wrong thing done is not simply wrong, it is bad as well.

678. Failure has got its own grace when not allowed to be shared by others.

679. One thing is very certain that you are mostly thinking that all others around you are thinking about the things you are guilty of.

680. Excessive devotion to unworldly things is basically a naked attitude of shirking essen-tial responsibilities of life and the hard work, nobly and notably called, a real worship. The nobility of life is only in its being worldly and earthly.